FILED
TITLE TO REAL ESTATE BY A CORPORATION LEVING FOSTE Ashmore & Brissey, Attorneys at Law, Greenville, S. C. OET 8 2 59 PH '69 STATE OF SOUTH CAROLINA OLLIE FARNSWORTH COUNTY OF GREENVILLE R. M. C. KNOW ALL MEN BY THESE PRESENTS, that The Insurance Center of Greenville, Inc. A Corporation chartered under the laws of the State of GREENVILLE, State of Society Corpoling, in consideration of and having a principal place of business at Lr (\$2,700:00) wo Thousand Seven Hundred Dollars and no/100----and assumption of mortgage, Dollars, and assumption of more gage, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Levis L. Gilstrap, his heirs and assigns, forever: All that piece, parcel or lot of land situate, lying and being in the County of Greenville, City of Greenville, State of South Carolina, being known and designated as Lot No. 2 of the property of Central Realty Corporation, plat of said property being recorded in the R. M. C. Office for Greenville County in Plat Book "Q", at page 5, said property being situate on the northeastern side of Bennett Street and having, according to a more recent survey prepared by Piedmont Engineering Service dated October 26, 1964, the following metes and bounds, to-wit: BEGINNING at an iron pin on the northeastern side of Bennett Street, joint front corner of Lots Nos. 2 and 3 and running thence with the line of Lot No. 3 S. 71-00 E. 143.8 feet to an iron pin and running thence N. 19-17 E. 62 feet to an iron pin; thence along the line of Lot No. 2 N. 71-00 W. 143.8 feet to an iron pin on the northeastern side of Bennett Street; thence along Bennett Street S. 19-17 W. 62 feet to an iron pin, the point of beginning. The above is the same property conveyed to the Grantor by deed dated October 17, 1960 and recorded in the R. M. C. Office for Greenville County in Deed Book 662 at page 75. Grantee assumes the balance due on the mortgage to General Mortgage Co. recorded in Mortgage Book 614 at page 477 in the amount of $\frac{5022.51}{1000}$ and the balance due on the mortgage to Motor Contract Co. recorded in Mortgage Book 996 at page 51 (extended in Book 1081, Page 187) in the amount of \$___900.00 County Stamps Paid \$3.30 See Act No.380 Section 1 : 1 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person whosaever lawfully claiming or to claim the same or any part thereof. IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 19 69 THE INSURANCE CENTER OF GRE SIGNED, sealed and delivered in the presence of: A Corpord President Secretary STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF Greenville Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. 1969 October day of

(SEAL)

19/697 at

2:59

October

SWORN to before me this

RECORDED this_

Natary Public for South Carolina.

My commission expires: My Commission

day of

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8436

P. M., No.